**Curriculum Vitae, September 2019**

Personal: Brian Leftow

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Education: M.A, Oxford University, 2003

Ph.D., philosophy+religious studies\*, Yale University, 1984

M.Phil, philosophy+religious studies\*, Yale University 1981

M.A., philosophy, Yale University, 1978

B.A., philosophy, Grove City College, 1977

\*degree is full on both sides, not joint

Experience: William Alston Professor of the Philosophy of Religion, Department of Philosophy, Rutgers University, 2018-

Director, Rutgers Center for the Philosophy of Religion, 2019- .

Fellow of Oriel College, Oxford, 2003- (emeritus, 2018).

Nolloth Professor of the Philosophy of the Christian Religion, Faculties of Philosophy and Theology, Oxford University, 2002-18

Fordham University, 1985-2002 (ass't, assoc, prof.)

Reed College (Portland, OR),1984-1985

Academic Honors: Templeton Free Will Project Grant, 2012-3

Brackenridge Distinguished Resident in Philosophy, University of

Texas/San Antonio, 2010

Jellema Lecturer, Calvin College, 2007

Plantinga Lecturer, University of Notre Dame, 2003

Distinguished Scholar Fellowship, Center for Philosophy

of Religion, University of Notre Dame, 2002-3 and 1992-3

Fordham U. Faculty Fellowship, 2001-2, 1995-6.

Nominated, Editor, Faith and Philosophy, 1993 (declined)

Areas of

Specialization: philosophy of religion

medieval philosophy

metaphysics

Areas of Competence: history of philosophy

logic

Books: Aquinas on Metaphysics: Matter, Parts and Number (NY: Oxford

University Press, forthcoming).

Anselm’s God (Oxford: Oxford University Press, forthcoming).

Anselm’s Proofs (Oxford: Oxford University Press, forthcoming).

God and Necessity (Oxford: Oxford University Press, 2012).

Time and Eternity (Ithaca, N.Y.: Cornell University Press, 1991).

Edited Books: Aquinas: Questions on God (with Brian Davies)(Cambridge University Press, 2006).

The Cambridge Companion to Anselm (with Brian Davies)(Cambridge University Press, 2004).

Articles: “The Origins of Logical Space,” in The Routledge Companion to Modality,

forthcoming.

“Divine Freedom,” in Joseph Campbell, ed., The Wiley Companion to Free Will (Oxford: Wiley-Blackwell, forthcoming).

“Zeit und Ewigkeit in Anselms *Proslogion*,” in Axel Hutter, George Sans, eds., Zeit - Sprache – Gott (Kohlhammer, 2019), 21-36.

“Infinite Goodness,” in Benedikt Gocke, ed., The Infinity of God (University of Notre Dame Press, 2019), 296-316.

“Perfect Being Theology and Friendship,” in Yoram Hazony and Dru Johnson, eds., The Question of God’s Perfection (Leiden: Brill, 2019), 104-9.

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“The Argument from Possibility,” in Trent Dougherty and Jerry Walls, eds., The Plantinga Project (Oxford University Press, 2018), 406-16.

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“Presentism, Atemporality and Time’s Way,” Faith and Philosophy 35 (2018), 173-94.

“A Naturalist Cosmological Argument,” Religious Studies 53 (2017), 321-38.

“Two Pictures of Divine Choice,” in Hugh McCann, ed., Free Will and Classical Theism (Oxford University Press, 2017), 152-72.

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“The Nature of Necessity,” Res Philosophica 94 (2017), 359–83.

“Naturalistic Pantheism,” in Yujin Nagasawa and Andrei Buckareff, eds., Alternative Concepts of God (Oxford: Oxford University Press, 2016), 64-87.

“Divine Simplicity and Divine Freedom,” Proceedings and Addresses of the ACPA 89 (2015), 45-56.

“Perfection and Possibility,” Faith and Philosophy 32 (2015), 423-31.

“More, Please,” Religious Studies 51 (2015), 441-4.

“Precis of God and Necessity,” Analysis 75 (2015), 257-9.

“Replies to Vander Laan and Sullivan,” Analysis 75 (2015) 284-95.

“Against Materialist Christology,” in Colin Ruloff and Gerald O’Collins, eds., Reason and Christian Belief (University of Notre Dame Press, 2015). 65-94.

“On God and Necessity,” Faith and Philosophy 31 (2014), 435-59.

“Precis of God and Necessity,” European Journal of Philosophy of Religion, 6 (3) (2014), 1-3.

“Omnipotence, Evil and What’s in God,” European Journal of Philosophy of Religion 6 (2014), 39-63.

“Instants, Events and God,” in Nathan Oaklander, ed., Debates in the Metaphysics of Time (London: Bloomsbury, 2014).

“Tempting God,” Faith and Philosophy 31 (2014), 3-24.

“God’s Deontic Perfection,” Res Philosophica 90 (2013), 69-95.

“Time-travel and the Trinity,” Faith and Philosophy July 2012

“On Hasker on Leftow on Hasker on Leftow,” Faith and Philosophy July 2012

"Aquinas on Impassibility, Immutability and Eternity," in Eleonore Stump and Brian Davies, eds., The Oxford Handbook of Aquinas (Oxford: Oxford University Press, 2012), 173-186.

"Aquinas on Omnipotence," in Eleonore Stump and Brian Davies, eds., The Oxford Handbook of Aquinas (Oxford: Oxford University Press, 2012), 187-195.

“One Step Toward God,” Royal Institute of Philosophy Supplement 68 (2011), 67-104.

“Composition and Christology,” Faith and Philosophy 28 (2011), 310-322.

“Why Perfect Being Theology?,” International Journal for Philosophy of Religion 69 (2011), 103-18.

“The Humanity of God,” in Anna Marmodoro and Jonathan Hill, eds., The Metaphysics of the Incarnation (Oxford: Oxford University Press, 2011), 20-44.

“Two Trinities,” Religious Studies 46 (2010), 441-7.

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"Soul, Mind and Brain," in George Bealer & Robert Koons, eds., The Waning of Materialism (Oxford: Oxford University Press, 2010), 395-416.

"Divine Necessity," in Charles Taliaferro and Chad Meister, eds., The Cambridge Companion to Christian Philosophical Theology (Cambridge: Cambridge University Press, 2010), 15-30.

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"Against Deity Theories," Oxford Studies in Philosophy of Religion 2 (2009), 105-160.

"Aquinas, Divine Simplicity and Divine Freedom," in Kevin Timpe, ed., Metaphysics and God (London: Routledge, 2009), 21-38.

"Omnipotence," in Thomas Flint and Michael Rea, eds., The Oxford Handbook of Philosophical Theology (Oxford: Oxford University Press, 2009), 167-98.

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"Aquinas on God and Modal Truth," The Modern Schoolman 82 (2005), 171-200.

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115.

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Ages, IPQ 27 (1987), 109.

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